

Many of those who attained shahādah fighting the crusaders in their own lands had first taken steps to make hijrah to the lands of jihād. These preparatory steps were enough to demonstrate their sincerity, so they were granted shahādah without facing the difficulties of hijrah.

As for those who continue to suffer from the disease of being indifferent towards the obligations of hijrah, jihād, and bay’ah, so much so that they see nothing wrong with residing amongst, and paying taxes to, the very crusaders who belittle the Shari’ah on their news and entertainment programs, who arm the secularists and Rawāfid in Muslim lands, who imprison and torture Muslim men and women, and on top of all who burn the Qur’an and mock the Prophet (sallallāhu ‘alayhi wa sallam), then let them prepare their flimsy excuses for the angels of death.

{Indeed, those whom the angels take [in death] while wronging themselves – [the angels] will say, “In what [condition] were you?” They will say, “We were oppressed in the land.” The angels will

say, “Was not the earth of Allah spacious [enough] for you to emigrate therein?” For those, their refuge is Hell – and evil it is as a destination} [An-Nisā’: 97].

The hypocrites will sit back, the true men will step forward, and the kuffār will have no peace and no security.

May Allah accept our two brothers amongst the leaders of the shuhadā’ in Jannah.

