

Foreword

{Hatred has
already appeared
from their mouths,
and what their
breasts conceal is
greater}

[Āl 'Imrān: 118]

As the crusaders continue to reveal their intense hatred and animosity towards Islam through their relentless bombing and drone campaigns on the Islamic State, a new breed of crusader continues shedding light on the extent of their hatred towards the religion of truth. This breed of crusader aims to do nothing more than to anger the Muslims by mocking and ridiculing the best of creation, the Prophet Muhammad Ibn 'Abdillāh (sallallāhu 'alayhi wa sallam), under the pretext of defending the idol of “freedom of speech.”



Geert Wilders - A crusader who mocked the Prophet (sallallāhu 'alayhi wa sallam)

Yet, such brazen attacks on the honor of the Prophet (sallallāhu 'alayhi wa sallam), rather than deterring or disheartening the Muslims, serve as further incitement, spurring them into confronting the forces of kufr with whatever means they have available. Such was the case with Elton Simpson and Nadir Soofi, two brave men who took it upon themselves to remind the enemies of Allah and His Messenger (sallallāhu 'alayhi wa sallam) that as long as they choose to wage war on Islam, they would have no peace and

security, would not be able to walk their own streets without looking over their shoulders, and would not be able to make public appearances without being surrounded by a legion of bodyguards and security personnel.

The two lions of the Khilāfah arrived at the Curtis Culwell Center in Garland, Texas three weeks ago during a convention that featured a competition to draw the Prophet (sallallāhu 'alayhi wa sallam) in an attempt to mock and ridicule him. The two mujāhidīn came armed and ready to wage war, ignited a gun battle with the policemen guarding the center, and attained a noble shahādah in pursuit of vengeance for the honor of our beloved Prophet (sallallāhu 'alayhi wa sallam).

Their determination to support the cause of Allah and punish those who insult the Prophet (sallallāhu 'alayhi wa sallam) should serve as inspiration to those residing in the lands of the crusaders who are still hesitant to perform their duty. Those men who have read the countless āyāt and ahādīth on the virtues of jihād and have made sincere du'ā' to Allah asking Him for shahādah but have yet to act, should consider that Allah will not grant them their du'ā' until they take a step towards this noble duty.

{And if they had intended to go forth, they would have prepared for it [some] preparation. But Allah disliked their being sent, so He kept them back, and they were told, “Remain [behind] with those who remain”} [At-Tawbah: 46].